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PATENT NUMBER and  
ISSUE DATE

## U.S. UTILITY Patent Application

|   |                           |                                  |               |                                 |          |
|---|---------------------------|----------------------------------|---------------|---------------------------------|----------|
| APPL NUM<br>10/034745<br>1647382  | FILING DATE<br>01/14/2002 | CLASS<br>5643                    | SUBCLASS<br>1 | GAU<br>1703                     | EXAMINER |
| <b>**APPLICANTS:</b> Sharan Sujit; Sandhu Gurtej; Smith Paul; Chang Mei;  |                           |                                  |               |                                 |          |
| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLICATION IS A DIV OF 09/026,042 02/19/1998  |                           |                                  |               |                                 |          |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>  |                           |                                  |               |                                 |          |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>   |                           | RESCIND <input type="checkbox"/> |               |                                 |          |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |                                  |               | ATTORNEY DOCKET NO<br>M122-1902 |          |
| TITLE : RF powered plasma enhanced chemical vapor deposition reactor and methods of effecting plasma enhanced chemical vapor deposition   |                           |                                  |               |                                 |          |
| U.S. DEPT. OF COMM./PAT. & TM.-PTO.-16L (Rev. 12-94)  |                           |                                  |               |                                 |          |

|  |           |                           |             |
|--|-----------|---------------------------|-------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>CLAIMS ALLOWED</b>     |             |
|  |           |                           |             |
|  |           | Assistant Examiner        |             |
| <b>ISSUE FEE</b>   |           | <b>DRAWING</b>            |             |
| Amount Due   | Date Paid | Sheets Drwg.              | Figs. Drwg. |
|  |           | Print Fig.                |             |
|  |           | Primary Examiner          |             |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |           | Application Examiner      |             |
|  |           | <b>PREPARED FOR ISSUE</b> |             |
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